



December 1, 2021

RE: Registration for the 22nd Annual Hill Country Lawn & Garden Show

Dear Perspective Vendors and Exhibitors,

The 22nd Annual Hill Country Lawn and Garden Show, sponsored by the Highland Lakes Master Gardener Association and Texas A&M AgriLife Extension Service, will be held Saturday, March 27, 2021 from 9 a.m. to 3 p.m. at the Burnet County Fairgrounds Barn located at 1301 Houston Clinton Drive, in Burnet, Texas. Setup will occur as usual on Friday, March 26.

There are a few changes this year including the new location at the Burnet County Fairgrounds. The fairgrounds barn is a large metal building (175 x 75 feet) with a packed dirt floor. It will provide us more space to have wider walkways and to have open space between booths. Booths will be larger, in the range of 15x25 feet, and multiple doors will assist in easy setup and enhance outside air exchange. The building is completely enclosed to be securely locked after Friday setup. If you would like to see the inside of the barn, go to www.burnetcountylivestockshow.com and select pictures. It shows the large and casual interior of the barn.

The event will be Covid compliant. Layout and administration of the show will follow public health guidelines as required by Burnet County Health Authority and Texas AgriLife at the time of the event. At a minimum this will likely include 6 foot social distancing and the wearing of masks.

If you are interested in participating, please complete the attached two page application. Then mail the completed application and your check as soon as possible. Deadline for applications is February 28, 2021. Locations of vendors will be determined by the order we receive your application and check.

Highland Lakes Master Gardener volunteers will be available to assist you in unloading the afternoon of Friday, March 26th and also loading at the conclusion of the show on Saturday, March 27th.

If you have any questions please contact me by email or phone. We look forward to seeing you at the 2021 show. Enjoy the holiday season and be safe!!

Leslie Johnston, Vendor Coordinator

Cell: # 512-694-5012; email: lesliemj@swbell.net

Hill Country Lawn and Garden Show Committee

22nd Annual Hill Country Lawn and Garden Show
Sponsored by the Highland Lakes Master Gardener Association
and the Texas A&M AgriLife Extension Service
9:00 a.m. – 3:00 p.m. March 27, 2021
Burnet County Fairgrounds Barn, 1301 Houston Clinton Drive, Burnet, Texas 78611

Vendor / Exhibitor Registration

Company Name: _____

Address: _____

City/Zip: _____

Contact Person: _____

Email Address: _____

Phone # w/ Area Code: _____

List type of items you plan to sell, display, or demonstrate: _____

What information would you like the committee to know that is special or unique about your products for advertising purposes. If you have a brochure or literature about what you plan to sell or exhibit you may include it with your application.

Booth: Cost per booth is \$ 50 plus \$5 additional for electricity if needed.

Indoor booths are approximately 15 x 25'; outside booths are approximately 14 x 20'.

Please check the attached layout map and list your choice of booth.

***Booth Preference:** 1st choice _____ 2nd Choice: _____

**We will work to the best of our ability to satisfy requests for placement; however, we reserve the authority for final layout. Booths are assigned on a first come first serve basis.*

I would like to reserve _____ number of booths @ \$50 each plus \$5 for
**electricity if needed for a total of \$_____.

If you need ** electricity, please bring your own heavy duty extension cord and provide a brief explanation of what you will be plugging in: _____

Tables and Chairs: Please bring your own tables and chairs. The show barn does not have them for our use.

Raffle: If you are interested in donating an item to our raffle, please initial here _____ and state the type of item. _____

Refunds: Refunds will be given until March 1, 2021.

Rules and Regulations:

1. You must furnish your own tables & chairs. All booths are under the roof.
2. Your booth must fit in the space you have paid for not infringing on 6' social distancing.
3. You must comply with social distancing and mask wearing guidelines in place on March 26 and 27, 2021.
4. All food items must be in sealed bags or containers.

I have read and understand the rules and agree to abide by them.

Signature: _____

Complete the application and mail along with your check (payable to HLMGA) to:

Leslie Johnston, 515 CR 144, Marble Falls, TX. 78654

If you have questions, contact Leslie: Cell #512-694-5012; Email lesliemj@swbell.net

BURNET COUNTY FAIRGROUNDS BARN

1301 Houston Clinton Drive, Burnet, Texas 78611

LAYOUT FOR L&GS 2021

PARKING

HANDICAP PARKING

